



# Blue Mountain Photo Club

March 2019

“Sometimes it is the quiet observer who sees the most.” Kathryn L. Nelson

## Next meeting April 18<sup>th</sup>

Meeting to start @  
6:30p.m  
WW School District  
Admin. Building  
364 S. Park Street.  
**Program: TBD**



**Need a volunteer Chair April meeting.  
If you have an agenda item send to Lori by  
April 14<sup>th</sup>**

Bring images to share on thumb drive or  
printed.

## **Competition Results 3/21/2019**

### Electronic Image

We have returned to the 4C 9 point judging  
scale – see below for guidelines.

Full detailed guidelines with images at  
[http://www.columbiacameraclubs.org/content.aspx?page\\_id=86&club\\_id=772283](http://www.columbiacameraclubs.org/content.aspx?page_id=86&club_id=772283)  
documents/judging program.

- 1 POINT:** Disqualified.
- 2 POINTS:** Image has no positive attributes.
- 3 POINTS:** Dominated by flaws.
- 4 POINTS:** Significant problems, few strengths.
- 5 POINTS:** Image problems outweigh strengths
- 6 POINTS:** Solid, creating some interest.  
Problems outweighed by strengths.
- 7 POINTS:** Image is very strong and rewards viewing.
- 8 POINTS:** Outstanding, feel excited
- 9 POINTS:** The very highest quality.

[www.surfin-g.com/bluemountainphotoclub.org/index.html](http://www.surfin-g.com/bluemountainphotoclub.org/index.html) also check us out on Facebook.

Treasurer – Fran Walker 541-938-3015 Secretary, Newsletter, Eid Chair – Lori Montgomery 509-525-8156  
Member @ Large, Calendar Chair – Bob Baker 509-301-6543 Member @ Large – Michael Reagan 509-723-2917  
Print Chair – Donna Lasater 509-525-8649 Webmaster – Richard Smith 509-593-5549  
Facebook Admin. – Andy Anderson & Jerry Fincher

### Traditional

- Fran Walker** – Maple Blaze 7pts **3rd**  
Snag In The Forest 5pts  
Pink Blush 6pts
- Tanya Weron** – Ice Queen 6pts  
Just Wonderin 7pts **1<sup>st</sup> 4C**
- John Clark** – Ghost & Bike 6pts  
Death Valley Pattern 7pts **3<sup>rd</sup> 4C**
- Tye Watts** – Barker Damn 7pts **1<sup>st</sup> 4C**
- Lori Montgomery** – Sentinels 6pts  
Wolf 6pts
- Carrie Hendrix** – Hiding 5pts

### Monochrome

- Fran Walker** – BW Tree 7pts
- Tanya Weron** – Those Eyes 7pts **2<sup>nd</sup>**  
Mom's Kiss 7pts **2<sup>nd</sup>**
- Carrie Hendrix** – Falling 6pts  
Snow Scene 6pts
- John Clark** – Diamond Ring Eclipse 7pts **1<sup>st</sup>**
- Lori Montgomery** – Hybrid Ginkgo 7 pts **3<sup>rd</sup>**

### Altered Reality

- Star Barn** - 7pts **1<sup>st</sup> 4C**
- John Clark** – Tunnel Spark 7pts **2<sup>nd</sup>**
- Lori Montgomery** – Johnny Jump Up 7pts **4C**

Top scoring images were rejudged and places given.

\*All Prints were sent in to 4C's for judging.

**Thank you** to Andy Anderson for chairing this meeting, to Carrie Hendrix and Bodean Smith for set up & running the projection equip.



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March 2019

## Photo Opportunities –

Suggested;

May 25 – 27 Flowers (Memorial weekend)

Palouse June 14-16

July - Waterfalls Umpqua National Forest –  
Roseburg District. (25 falls in all)

Anytime - Barn, Scenic day trips.

**Sign up to lead** a photo adventure each month. Share a place or technique.  
Can be an hour, day or overnight.

Trivia-

Although Canon does not have a presence in the mobile phone market, you might recognize a familiar sound when you take a snap on an iPhone. The shutter sound it makes is actually from a Canon AE-1 film SLR camera, (at a slow shutter speed), which was manufactured from 1976 to 1984. The same sound is also used when capturing a screen shot on a Mac computer.

For April send Electric Image (EID) to....  
A change is coming.

\*Bring print entries the night of the meeting.

Print entries may be mounted or not, in either  
**96 SQUARE PRINT:** Prints and/or mounts must have a minimum size of 35-square inches and may not exceed 96 square inches (with the longest dimension not exceeding 20 inches).

Large categories. Prints, with mounts and/or mattes, must be greater than 96 square inches and cannot exceed 16x20

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inches. These dimensions include both the image and its matte when a matte is used. The minimum print size must be at least 80-square inches and include a mount with a minimum size that makes it larger than 96-square inches.

*(Makers can elect to not have prints that advance to 4Cs for competition returned, by simply writing on the back Do Not Return)*  
5 images in each Large and small (96 sq). can be submitted to council by each club per month..



Club Members in action.