



# Blue Mountain Photo Club

April 2019

## **Next meeting May 16<sup>th</sup>**

Meeting to start @ 6:30p.m  
WW School District Admin. Building  
364 S. Park Street.  
**Program: TBD**

**Need a volunteer Chair May meeting.  
If you have an agenda item send to Lori by  
May 12<sup>th</sup>**

Bring images to share on thumb drive or  
printed.

## **Competition Results 4/18/2019**

### **Electronic Image**

#### **Traditional**

**Carrie Hendrix** – Heron by Water 5.22pts  
Morning Rain 6.9pts

**Fran Walker** – Canal View 6pts  
Rome Rooftop 6.7pts  
The Light 6.11pts  
Rain In The Garden 6.77pts

**James Fly** - Door8 6.3pts  
Croatian Dancers 5.3pts  
Running Girl 6.2pts

**Tanya Weron** – Just Fiddlin' 7.2pts **3<sup>rd</sup>**  
No Ordinary 7.6 **1<sup>st</sup> 4C**

**John Clark** – Sand Waves 6.33pts  
Tennessee Theater 6.66pts

**Lori Montgomery** – Curious 6.44pts  
Reach For It. 7pts  
Shelter 6.8pts  
Waiting 7.22pts **2<sup>nd</sup> 4C**

#### **Monochrome**

**James Fry** – Chat Noir 6pts  
**Tanya Weron** – Makin' a Wish 6.8pts **2<sup>nd</sup>**  
**Carrie Hendrix** – 3 Geese 6.2pts **3<sup>rd</sup>**  
**John Clark** – Counting the Days 6.88pts **1<sup>st</sup> 4C**

### **Altered Reality**

**Carrie Hendrix** Willow on Water 6.2pts **2<sup>nd</sup>**  
**John Clark** – Twirl #62 7.8pts **1<sup>st</sup> 4C**  
**Fran Walker** – Lines Curves 6.1pts **3<sup>rd</sup> 4C**

For May send Electric Image (EID)  
To John [bigdobes@hotmail.com](mailto:bigdobes@hotmail.com) by May 10<sup>th</sup>.

**Thank you** to Fran Walker for chairing this  
meeting, to Carrie Hendrix and Bodean Smith  
for set up & running the projection equip.

### **Photo Opportunities –**

May 24 (Memorial weekend) head out Fri.  
afternoon – 27 Seattle Parks Flowers – details  
Fran Walker

Palouse June Thu - 06.13 - Sunset on Steptoe  
Butte, - 6/16.

July 25 -29  
Waterfalls Umpqua National Forest  
Roseburg District. (25 falls in all)

Anytime - Barn, Scenic day trips.  
**Sign up to lead** a photo adventure each  
month. Share a place or technique.  
Can be an hour, day or overnight.

\*Bring print entries the night of the meeting.

Print entries may be mounted or not, in either  
**96 SQUARE PRINT:** Prints and/or mounts  
must have a minimum size of 35-square  
inches and may not exceed 96 square inches

[www.surfin-g.com/bluemountainphotoclub.org/index.html](http://www.surfin-g.com/bluemountainphotoclub.org/index.html) also check us out on Facebook.

Treasurer – [Fran Walker 541-938-3015](mailto:Fran.Walker@wwsd.org) Secretary, Newsletter, Eid Chair – [Lori Montgomery 509-525-8156](mailto:Lori.Montgomery@wwsd.org)  
Member @ Large, Calendar Chair – [Bob Baker 509-301-6543](mailto:Bob.Baker@wwsd.org) Member @ Large – [Michael Reagan 509-723-2917](mailto:Michael.Reagan@wwsd.org)  
Print Chair– [Donna Lasater 509-525-8649](mailto:Donna.Lasater@wwsd.org) Webmaster – [Richard Smith 509-593-5549](mailto:Richard.Smith@wwsd.org)  
Facebook Admin. – Andy Anderson & Jerry Fincher



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(with the longest dimension not exceeding 20 inches).

Large categories. Prints, with mounts and/or mattes, must be greater than 96 square inches and cannot exceed 16x20 inches. These dimensions include both the image and its mat when a mat is used. The minimum print size must be at least 80-square inches and include a mount with a minimum size that makes it larger than 96-square inches.

*(Makers can elect to not have prints that advance to 4Cs for competition returned, by simply writing on the back Do Not Return)*  
5 images in each Large and small (96 sq). can be submitted to council by each club per month..

9 point judging scale – see below for guidelines.

Full detailed guidelines with images at [http://www.columbiacameraclubs.org/content.aspx?page\\_id=86&club\\_id=772283](http://www.columbiacameraclubs.org/content.aspx?page_id=86&club_id=772283)  
documents/judging program.

- 1 POINT:** Disqualified.
- 2 POINTS:** Image has no positive attributes.
- 3 POINTS:** Dominated by flaws.
- 4 POINTS:** Significant problems, few strengths.
- 5 POINTS:** Image problems outweigh strengths
- 6 POINTS:** Solid, creating some interest.  
Problems outweighed by strengths.
- 7 POINTS:** Image is very strong and rewards viewing.
- 8 POINTS:** Outstanding, feel excited
- 9 POINTS:** The very highest quality.

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Treasurer – Fran Walker 541-938-3015 Secretary, Newsletter, Eid Chair – Lori Montgomery 509-525-8156  
Member @ Large, Calendar Chair – Bob Baker 509-301-6543 Member @ Large – Michael Reagan 509-723-2917  
Print Chair– Donna Lasater 509-525-8649 Webmaster – Richard Smith 509-593-5549  
Facebook Admin. – Andy Anderson & Jerry Fincher



VibesUp has given us space until Dec. First Friday of each month is an Art Walk. June 7<sup>th</sup> will be the next walk so if you would like to sign up to hang check out the sheet at the meeting.



Happy Spring